



# Contract Agreement

## For License To Occupy Space 2010 WCQDMP EXPO



Western N.C. Agriculture Center  
1301 Fanning Bridge Road  
Fletcher, N.C. 28732  
March 12, 13, 14, 2010



### WCQDMP

www.growinbucks.com

Bennie Riddle, President  
1086 Langford Branch Rd.  
Burnsville, NC 28714  
828-284-2109  
email: growinbucks@yahoo.com

Clay Carroll, Secretary  
876 Pleasant Valley Rd.  
Burnsville, NC 28714

Booth \$250.00 this includes  
2 tables & 2 chairs  
# of Booths \_\_\_\_\_

If extra chairs, Tables,  
Table Covers  
Electrical outlets, or  
Extension cords are  
needed see price below. Per Day

Table covers \$2.00 # needed \_\_\_\_\_  
Chairs \$1.00 #needed \_\_\_\_\_  
Electrical hook up # needed  
\$25.00 110v/20amp  
\$40.00 220v/30amp  
Extension Cord \$25.00

Setup Thursday  
March 11th 9:00 am

Please put special instructions on  
back

Exhibitor: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Payment:** Please mail payment in full along with a completed registration form to Clay Carroll at above address. Please make checks or money orders payable to WCQDMP, Inc. If you are paying by credit card, please provide info below. All payments and registrations must be finalized by Feb. 20, 2010. All Payments are NON-REFUNDABLE. Extra tables, chairs and electrical are additional charge.

CARD TYPE \_\_\_\_\_  
Card # \_\_\_\_\_  
EXP. DATE: \_\_\_\_\_  
Name on Card \_\_\_\_\_  
Billing address for card including zip: \_\_\_\_\_  
\_\_\_\_\_

Once we receive your contract we will send you an email.  
Booth numbers will be assigned and invoices mailed  
30 days prior to show date.

I, authorized representative for the EXHIBITOR, agree to the above terms and conditions as well as those conditions set forth in the "GENERAL INFORMATION" sheet. I agree that a contracted agreement transmitted by fax is a valid as an original document and enforceable there as.

Exhibitor  
Signature \_\_\_\_\_ DATE \_\_\_\_\_  
EXPO REP. SIGNATURE \_\_\_\_\_  
DATE \_\_\_\_\_